

No. <u>C 6640</u>	Annual Report Form Due No Later Than November 30, <u>1996</u>		2. Registered Agent and Office NOT A P.O. BOX CHARLES H. LEHRMAN 908 MAPLE ST. BUHL ID 83316
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct UNITED METHODIST CHURCH OF B CHARLES H. LEHRMAN 908 MAPLE BUHL ID 83316		3. Organized Under the Laws of: ID C 6640
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
Trustee Chmn.	Gail Lupton	1484 E 4000 N	Buhl ID 83316
Trustee Treas.	Gary Laughlin	1484 E 4000 N	Buhl Id 83316
Ad. Bd. Secy	Diane Schorzman	1103 E 3500 N	Buhl ID 83316
5. NATURE OF BUSINESS CHURCH		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Charles H. Lehrman</i></u> Date <u>8/19/96</u> Name (Typed or Printed) <u>Charles H. Lehrman</u> Title <u>Board Chmn.</u>	

ISSUED: 07-06-1996

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