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| No. C 52179 | | Due no later than Oct 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | ALEX LABEAU 816 W. BANNOCK, STE 5B BOISE 83702 | | |
| | | 1. Mailing Address: Correct in this box if needed. IDAHO PROSPERITY FUND, INC. ALEX LABEAU PO BOX 389 BOISE ID 83701 USA | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MATT VAN VLEET | 601 W. RIVERSIDE AVE STE 1100 | SPOKANE | WA | USA | 99201 |
| SECRETARY | ALEX LABEAU | PO BOX 389 | BOISE | ID | USA | 83701 |
| DIRECTOR | MIKE REYNOLDSON | 8000 S. FEDERAL WAY MS1-407 | BOISE | ID | USA | 83707 |
| DIRECTOR | MARK DUNN | P.O. BOX 27 | BOISE | ID | USA | 83707 |
| DIRECTOR | JOHN EATON | 10116 W. OVERLAND RD | BOISE | ID | USA | 83709 |
| DIRECTOR | RICH HAHN | PO BOX 70 | BOISE | ID | USA | 83707 |
| DIRECTOR | DAMOND WATKINS | 3910 S YELLOWSTONE HWY | IDAHO FALLS | ID | USA | 83402 |
| DIRECTOR | TRENT CLARK | PO BOX 816 | SODA SPRINGS | ID | USA | 83276 |
| DIRECTOR | MARK BENSON | 601 W FIRST AVE #1600 | SPOKANE | WA | USA | 99201 |
| DIRECTOR | DAVID MCGIVERIN | 8338 NE ALDERWOOD ST. SUITE 160 | PORTLAND | OR | USA | 97220 |
| DIRECTOR | SAM ROUTSON | ONE POTATO PLACE | WINNEMUCCA | NV | USA | 89445 |
| DIRECTOR | JAMES ADAMSON | 2325 CORONADO STREET | IDAHO FALLS | ID | USA | 83404 |
| PRESIDENT | ALEX LABEAU | 816 W. BANNOCK STREET STE 5B | BOISE | ID | USA | 83702 |
| DIRECTOR | TODD PERETTI | 415 W. COLLINS ROAD | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | ED LODGE | 999 MAIN STREET, 11TH FLOOR | BOISE | ID | USA | 83702 |
| DIRECTOR | PAUL JACKSON | 10365 MARTINGALE DRIVE | BOISE | ID | USA | 83709 |
| DIRECTOR | BOB BOEH | P O BOX 220 | LACLEDE | ID | USA | 83841 |
| DIRECTOR | AMANDA KLUMP | 1415 L STREET SUITE 1150 | SACRAMENTO | CA | USA | 95814 |
| DIRECTOR | STEVE TOBIASON | 3000 E. PINE AVE. | MERIDIAN | ID | USA | 83642 |
| 5. Organized Under the Laws of: ID C 52179 | | 6. Annual Report must be signed.* Signature: Marcia Jedry Name (type or print): Marcia Jedry Date: 10/24/2014 Title: Director of Finance | | | | |
| Processed 10/24/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |