| No. C 150566 | | Due no later than Aug 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------------------|---|--|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. DENTAL BENEFIT PROVIDERS, INC. LIBERTY 6, SUITE 200 6220 OLD DOBBIN LANE COLUMBIA MD 21045 USA | | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | KARL JOHN OLSEN | | 185 ASYLUM STREET CITY PLACE I | HARTFORD | СТ | USA | 06103 |
| SECRETARY | JENNIFER L. | LEWIS-DAVID | SPECTERA, INC. ASSISTANT SECRE 1632 MYAMBY RD. | TOWSON | MD | USA | 21286 |
| TREASURER | SURER ROBERT WORTH OBERRENDER | | 9900 BREN ROAD EAST | MINNETONKA | MN | USA | 55343 |
| DIRECTOR | PAUL BRIGGS | 5 HEBERT | 100 NORTHFIELD DR FLOOR 1 | WINDSOR | СТ | USA | 06095 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| DE | | Signature: Mandeline Hendricks | | Date: 07/19/2012 | | | |
| C 150566 | | Name (type or print) | Title: Poa | | | | |
| Processed 07/19/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |