

| No. W 11279 | Due no later than Mar 31, 2018 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) FRED GILBERT 6511 STRAWBERRY GLEN RD BOISE ID 83714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|-------------------|--------------|----------------------|------|-------|---------|-------------|---|--------------------------|--------------------------------|------------------|------------|--------------|--|---|------------------------|--------------------------------|------------------|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. MILLWRIGHT SERVICE DESIGN AND INSTALLATION, L.L.C. FRED H GILBERT <i>Lynnda R. Gilbert</i> 6511 STRAWBERRY GLEN RD BOISE ID 83714 | | 3. <i>Lynnda R. Gilbert</i> New Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td><i>Lynnda R. Gilbert</i></td> <td><i>6511 Strawberry Glen Rd</i></td> <td><i>Boise, ID</i></td> <td><i>USA</i></td> <td><i>83714</i></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td><i>Steven L. Teter</i></td> <td><i>6511 Strawberry Glen Rd</i></td> <td><i>Boise, ID</i></td> <td><i>USA</i></td> <td><i>83714</i></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code | Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | <i>Lynnda R. Gilbert</i> | <i>6511 Strawberry Glen Rd</i> | <i>Boise, ID</i> | <i>USA</i> | <i>83714</i> | | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | <i>Steven L. Teter</i> | <i>6511 Strawberry Glen Rd</i> | <i>Boise, ID</i> | <i>USA</i> | <i>83714</i> | | Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | |
| Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | <i>Lynnda R. Gilbert</i> | <i>6511 Strawberry Glen Rd</i> | <i>Boise, ID</i> | <i>USA</i> | <i>83714</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | <i>Steven L. Teter</i> | <i>6511 Strawberry Glen Rd</i> | <i>Boise, ID</i> | <i>USA</i> | <i>83714</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 11279 | | 6. Signature: <i>Lynnda R. Gilbert</i> Date: <i>3/12/19</i> Name (type or print): <i>Lynnda R. Gilbert</i> Title: <i>Manager</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 02/01/2018 by TLB

103132

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM