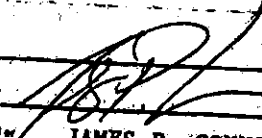


# REINSTATEMENT

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P.2

|                                                                                                                                                                                                                                                        |                  |                                                                                                                                                                                                                           |             |                                                                                                                                      |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>No. C 115616</b>                                                                                                                                                                                                                                    |                  | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 10/08/2003</b>                                                                                                                                                            |             | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>JAMES P CONNORS</b><br><b>1313 STILLWELL DR</b><br><b>EAGLE, ID 83618</b> |            |
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><b>FEE DUE \$30.00</b>                                                                                            |                  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><b>G.C. CORPORATION</b><br><b>JAMES P CONNORS</b><br><b>2899 S GRGHARD ST 104 - 1313 STILLWELL DR</b><br><b>BOISE, ID 83705 --- EAGLE, ID 83616</b>     |             | <b>3. New registered agent signature</b>                                                                                             |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> |                  |                                                                                                                                                                                                                           |             |                                                                                                                                      |            |
| <b>Office held</b>                                                                                                                                                                                                                                     | <b>Name</b>      | <b>Street or P.O. Address</b>                                                                                                                                                                                             | <b>City</b> | <b>State</b>                                                                                                                         | <b>Zip</b> |
| PRESIDENT                                                                                                                                                                                                                                              | JAMES P. CONNORS | STILLWELL DR                                                                                                                                                                                                              | EAGLE       | IDAHO                                                                                                                                | 83616      |
| VICE-PRESIDENT                                                                                                                                                                                                                                         | COLT J. CONNORS  | STILLWELL DR                                                                                                                                                                                                              | EAGLE       | IDAHO                                                                                                                                | 83616      |
| SECRETARY                                                                                                                                                                                                                                              | ERICA F. CONNORS | STILLWELL DR                                                                                                                                                                                                              | EAGLE       | IDAHO                                                                                                                                | 83616      |
| <b>5. Organized under the laws of:</b><br><b>IDAHO</b><br><b>C 115616</b>                                                                                                                                                                              |                  | <b>6. Signature</b>  <b>Date</b> <u>3/23/06</u><br><b>Name (Typed or Printed)</b> <u>JAMES P. CONNORS</u> <b>Title</b> <u>PRESIDENT</u> |             |                                                                                                                                      |            |