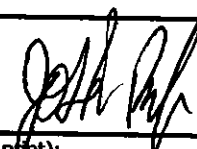


| No. <b>C 126815</b>   | <b>Due no later than Dec 31, 2013</b><br><b>Annual Report Form</b>   |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>JOSHUA E RUF<br>2849 ROCK CREEK RD<br>HANSEN ID 83334 |  |         |                      |      |       |         |             |           |            |                   |        |    |  |       |                |           |                   |        |    |  |       |           |           |              |  |  |  |  |           |            |              |  |  |  |  |
|---|--|----------------------|--|--|---------|----------------------|------|-------|---------|-------------|-----------|------------|-------------------|--------|----|--|-------|----------------|-----------|-------------------|--------|----|--|-------|-----------|-----------|--------------|--|--|--|--|-----------|------------|--------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b>  | 1. <b>Mailing Address: Correct in this box if needed.</b><br>JOSH RUF, INC.<br>JOSHUA E RUF<br>2849 ROCK CREEK RD<br>HANSEN ID 83334             |                      | 3. <u>New</u> Registered Agent Signature.  |  |         |                      |      |       |         |             |           |            |                   |        |    |  |       |                |           |                   |        |    |  |       |           |           |              |  |  |  |  |           |            |              |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>JOSHUA RUF</td> <td>2849 ROCKCREEK RD</td> <td>HANSEN</td> <td>ID</td> <td></td> <td>83334</td> </tr> <tr> <td>Vice President</td> <td>JULIE RUF</td> <td>2849 ROCKCREEK RD</td> <td>HANSEN</td> <td>ID</td> <td></td> <td>83334</td> </tr> <tr> <td>Secretary</td> <td>JULIE RUF</td> <td colspan="4">Same address</td> <td></td> </tr> <tr> <td>Treasurer</td> <td>JOSHUA RUF</td> <td colspan="4">Same address</td> <td></td> </tr> </tbody> </table> |  |                      |  | Office Held  | Name    | Street or PO Address | City | State | Country | Postal Code | President | JOSHUA RUF | 2849 ROCKCREEK RD | HANSEN | ID |  | 83334 | Vice President | JULIE RUF | 2849 ROCKCREEK RD | HANSEN | ID |  | 83334 | Secretary | JULIE RUF | Same address |  |  |  |  | Treasurer | JOSHUA RUF | Same address |  |  |  |  |
| Office Held   | Name   | Street or PO Address | City   | State  | Country | Postal Code          |      |       |         |             |           |            |                   |        |    |  |       |                |           |                   |        |    |  |       |           |           |              |  |  |  |  |           |            |              |  |  |  |  |
| President   | JOSHUA RUF   | 2849 ROCKCREEK RD    | HANSEN   | ID   |         | 83334                |      |       |         |             |           |            |                   |        |    |  |       |                |           |                   |        |    |  |       |           |           |              |  |  |  |  |           |            |              |  |  |  |  |
| Vice President  | JULIE RUF  | 2849 ROCKCREEK RD    | HANSEN   | ID   |         | 83334                |      |       |         |             |           |            |                   |        |    |  |       |                |           |                   |        |    |  |       |           |           |              |  |  |  |  |           |            |              |  |  |  |  |
| Secretary   | JULIE RUF  | Same address         |  |  |         |                      |      |       |         |             |           |            |                   |        |    |  |       |                |           |                   |        |    |  |       |           |           |              |  |  |  |  |           |            |              |  |  |  |  |
| Treasurer   | JOSHUA RUF   | Same address         |  |  |         |                      |      |       |         |             |           |            |                   |        |    |  |       |                |           |                   |        |    |  |       |           |           |              |  |  |  |  |           |            |              |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 126815</b> </div>   | 6. Signature: <br><hr/> Name (type or print): <u>JOSHUA RUF</u> |                      |  | Date: <u>11-23-13</u><br><hr/> Title: <u>PRESIDENT</u> |         |                      |      |       |         |             |           |            |                   |        |    |  |       |                |           |                   |        |    |  |       |           |           |              |  |  |  |  |           |            |              |  |  |  |  |