

October 22, 1996

Joe Rainwater  
Crest Hill Estates, L.L.C. W502  
7588 Portneuf Rd  
Pocatello ID 83204

RE: Crest Hill Estates, L.L.C. W502

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the name(s) and address(es) and the appropriate box in block 4 are complete. Idaho law requires that at least one (1) manager/member of the limited liability company be listed. Please make the appropriate corrections and resubmit the annual report to this office before December 3, 1996 to avoid cancellation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

|   |  |   |   |              |                    |             |                               |             |              |            |
|---|--|---|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| No.      W      502   | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>                          |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                    |              |                    |             |                               |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>   | 1. Mailing Address - Please Correct, If Not Correct  |   | JOE H RAINWATER<br>7588 PORTNEUF RD<br><br>POCATELLO      ID      83204 |              |                    |             |                               |             |              |            |
|   | CREST HILL ESTATES, L.L.C.<br>JOE H RAINWATER<br>7588 PORTNEUF RD<br><br>POCATELLO      ID 83204 |   |   |              |                    |             |                               |             |              |            |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0" style="width:100%"> <tr> <td style="width:15%"><u>Office held</u></td> <td style="width:15%"><u>Name</u></td> <td style="width:35%"><u>Street or P.O. Address</u></td> <td style="width:15%"><u>City</u></td> <td style="width:10%"><u>State</u></td> <td style="width:10%"><u>Zip</u></td> </tr> </table> |  |   |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |
| 5. SIGNATURE OF CURRENT RA  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Joe H. Rainwater</u> Date <u>Oct 18, 1996</u><br>Name <small>(Typed or Printed)</small> <u>JOE H. RAINWATER</u> Title _____ |   |              |                    |             |                               |             |              |            |

ISSUED: 10-05-1996