No. W 113397	Due no later than Apr 30, 2013		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form		10.00 A SECTION AND A SECTION	LUKE CHRISTIANSEN			
SECRETARY OF STATE	1. Mailing Address: Correct in this box if needed.			17824 MONARCH WAY NAMPA ID 83687			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	ATLAS CONSTRUCTION LLC LUKE J CHRISTIANSEN 17824 MONARCH WAY		NAMPA ID				
	NAMPA ID 83687		3. <u>New</u> Registe	3. <u>New</u> Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE	USA						
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER DANIEL JAM	ES CHRISTIANSEN	17824 MONARCH WAY	NAMPA	ID	USA	83687	
5. Organized Under the Laws of:	6. Annual Report must be signed.*						
ID	Signature: Luke Chri		Date: 07/07/2013				
W 113397	Name (type or print): Luke Christiansen			Title: President			
Processed 07/07/2013	* Electronically provided signatures are accepted as original signatures.						