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| No. C 166893 | | Due no later than May 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RANKIN TRACT WATER USERS ASSOCIATION, INC. MILBRY GARCIA 4407 CLARK ST BOISE ID 83705 | | RICHARD ANDERSON 4609 KOOTENAI BOISE ID 83705 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | TAMALLA HART | 4212 MARVIN ST | BOISE | ID | USA | 83705 |
| VICE PRESIDENT | BOB BOYLES | 1023 ROOSEVELT ST | BOISE | ID | USA | 83705 |
| PRESIDENT | MILBRY GARCIA | 4407 CLARK ST | BOISE | ID | USA | 83705 |
| TREASURER | RICHARD ANDERSON | 4609 KOOTENAI | BOISE | ID | USA | 83705 |
| 5. Organized Under the Laws of: ID C 166893 | | 6. Annual Report must be signed.* Signature: Milbry Garcia Name (type or print): Milbry Garcia Date: 05/10/2013 Title: President | | | | |
| Processed 05/10/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |