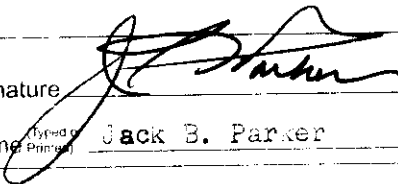


|                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 3340</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than December 31, 2004</b><br><b>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1 Mailing Address - Correct in this box, if applicable</div> PARKER FAMILY LLC<br>JACK B PARKER<br>509 S SECOND<br>SANDPOINT, ID 83864 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JACK B PARKER<br>509 S SECOND<br>SANDPOINT, ID 83864<br><br>3. <u>New</u> Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Managers.
 

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| MANAGER            | Jack B. Parker   | 509 S. Second Ave.            | Sandpoint   | ID           | 83864      |
|                    | Shirley Parker   | 509 S. Second Ave.            | Sandpoint   | ID           | 83864      |
|                    | Jackie Windju    | 432 St. Clain                 | Sandpoint   | IL           | 83864      |
|                    | David Parker     | 3182 S. Longleaf Way          | Boise       | ID           | 83716      |
|                    | Greg Parker      | 4612 Quarter Charge Dr.       | Annandale   | VA           | 22003      |
|                    | Anne Marie Casey | P.O. Box 601                  | Sandpoint   | ID           | 83864      |

|                                                                                                |                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 3340</div> | 6. <br>Signature _____ Date <u>10/21/04</u><br>Name <small>(Typed or Printed)</small> <u>Jack B. Parker</u> Title <u>Manager</u> |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|