

No. C 162443		Due no later than Sep 30, 2007		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BINGHAM COUNTY PROJECT SAFE PLACE, INC. DEBY BARRINGTON WEST MARK CREDIT UNION PO BOX 806 BLACKFOOT ID 83221		DEBY BARRINGTON 575 JENSEN GROVE WEST MARK CREDIT UNION BLACKFOOT ID 83221			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ROBIN NELSON	575 JENSEN GROVE WEST MARK CREDIT UNION	BLACKFOOT	ID	USA	83221	
DIRECTOR	AMBER JOHNS	575 JENSEN GROVE WEST MARK CREDIT UNION	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of: ID C 162443		6. Annual Report must be signed.* Signature: Robin Nelson Name (type or print): Robin Nelson Date: 08/01/2007 Title: Amber Johns					
Processed 08/01/2007		* Electronically provided signatures are accepted as original signatures.					