

No. C 45373	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 86199 BOISE ID 83720-0080 NOTICE REQUIRED * FIRST NOTICE STATE	Mailing Address - Please Correct, If Not Correct TRIPLE "B" LAND COMPANY JEFFREY J. SHOEMAKER BOX 41 BLACKFOOT ID 83221		JEFFREY J. SHOEMAKER P. O. BOX 41, AUTUMN WAY BLACKFOOT ID 83221 3. Organized Under the Laws of: ID C 46370													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jeffrey J Shoemaker</td> <td>PO Box 41</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Jeffrey J Shoemaker	PO Box 41	Blackfoot	ID	83221
Office held	Name	Street or P.O. Address	City	State	Zip											
President	Jeffrey J Shoemaker	PO Box 41	Blackfoot	ID	83221											
5. NATURE OF BUSINESS LAND COMPANY	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Jeffrey J. Shoemaker</u> Date <u>11-21-96</u> Name (Typed or Printed) <u>Jeffrey J. Shoemaker</u> Title <u>Pres.</u>															

ISSUED: 07-06-1995

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