

INSTRUCTIONS ON REVERSE SIDE

No. 37959	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	W. R. DICKERSON
Secretary of State	1. Mailing Address - Please Correct If Not Correct	216 PLEASANTON DRIVE
700 W Jefferson	COVERT WATER USERS ASS'N. INC.	NAMPA ID 83686
P.O. Box 83720	W. L. GRIGG	3. Incorporated Under The Laws of
★ Boise ID 83720-0880 ★	228 PLEASANTON DRIVE	ID
NO FEE REQUIRED	NAMPA ID 83686	NO: 37959

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	W R DICKERSON	216 PLEASANTON DR	NAMPA	ID	83686
Secretary:	W L GRIGG	228 PLEASANTON DR	N		
Directors:					

5. Nature of Business

WATER USERS
GROUP

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

W L Grigg

Date

7/26/95

Name

(Typed or Printed)

W L GRIGG

Title

Secy/Pres