

|                                                                                                                                                        |                  |                                                                                                                                      |            |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 132790</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2011</b>                                                                                                |            | <b>2. Registered Agent and Address (NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LOGAN MOTORS, INC.<br>DAVID TAYLOR<br>PO BOX 70<br>REXBURG ID 83440 |            | DAVID TAYLOR<br>819 S YELLOWSTONE<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                      |            |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                 | City       | State                                                 | Country | Postal Code |  |
| TREASURER                                                                                                                                              | MICHAEL L TAYLOR | 542 E 520 SO                                                                                                                         | SMITHFIELD | UT                                                    | USA     | 84335       |  |
| SECRETARY                                                                                                                                              | GERALD L TAYLOR  | P O BOX 70                                                                                                                           | REXBURG    | ID                                                    | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 132790</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: David Taylor<br>Name (type or print): David Taylor                                   |            |                                                       |         |             |  |
|                                                                                                                                                        |                  | Date: 12/17/2010<br>Title: President                                                                                                 |            |                                                       |         |             |  |
| Processed 12/17/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                            |            |                                                       |         |             |  |