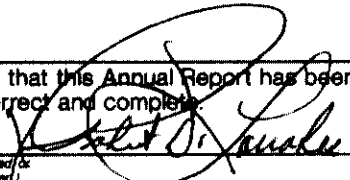
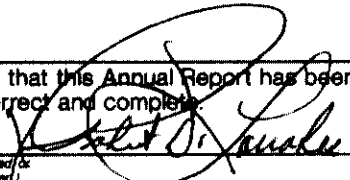
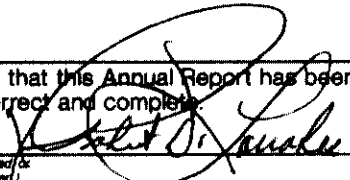


| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br><b>1992</b><br><b>Due No Later Than November 1, 1992</b><br>1. Mailing Address -- Please Correct If Not Correct<br><b>LEWIS CLARK MEMORIAL PARK, INC.</b><br><b>ROBERT D LARRABEE</b><br><b>3521 7TH ST</b><br><br><b>LEWISTON</b> <b>ID 83501 0000</b>                                                                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX<br><b>ROBERT D LARRABEE</b><br><b>3521 7TH ST</b><br><br><b>LEWISTON</b> <b>ID 83501</b><br><br>3. Incorporated Under The Laws<br>of <b>Idaho</b><br><b>NO: 97371</b> |                    |                                                                                   |                               |                    |                         |                           |            |                           |                     |                  |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------|-------------------------|---------------------------|------------|---------------------------|---------------------|------------------|-----------|--------------|------------|-----------------------|--|--|--|--|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>Robert D. Larrabee</b></td> <td><b>3521 7th St.</b></td> <td><b>Lewiston,</b></td> <td><b>ID</b></td> <td><b>83501</b></td> </tr> <tr> <td>Secretary:</td> <td><b>Renee Larrabee</b></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |                    | <u>Name</u>                                                                       | <u>Street or P.O. Address</u> | <u>City</u>        | <u>State</u>            | <u>Zip</u>                | President: | <b>Robert D. Larrabee</b> | <b>3521 7th St.</b> | <b>Lewiston,</b> | <b>ID</b> | <b>83501</b> | Secretary: | <b>Renee Larrabee</b> |  |  |  |  | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                       | <u>City</u>        | <u>State</u>                                                                      | <u>Zip</u>                    |                    |                         |                           |            |                           |                     |                  |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Robert D. Larrabee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>3521 7th St.</b>                                                                                                                                                                                                 | <b>Lewiston,</b>   | <b>ID</b>                                                                         | <b>83501</b>                  |                    |                         |                           |            |                           |                     |                  |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Renee Larrabee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                    |                                                                                   |                               |                    |                         |                           |            |                           |                     |                  |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |                    |                                                                                   |                               |                    |                         |                           |            |                           |                     |                  |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br><br><b>Cemetery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td><b>July 10, 92</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><b>Robert D. Larrabee</b></td> <td>Title</td> <td><b>President</b></td> </tr> </table> |                                                                                                                                                                                                                     | Signature          |  | Date                          | <b>July 10, 92</b> | Name (Typed or Printed) | <b>Robert D. Larrabee</b> | Title      | <b>President</b>          |                     |                  |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                | <b>July 10, 92</b> |                                                                                   |                               |                    |                         |                           |            |                           |                     |                  |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Robert D. Larrabee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title                                                                                                                                                                                                               | <b>President</b>   |                                                                                   |                               |                    |                         |                           |            |                           |                     |                  |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |