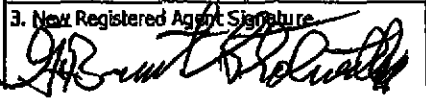


|                                                                                                                                                         |                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                   |                     |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|
| No. <b>L 1423</b>                                                                                                                                       | <b>Reinstatement Annual Report Form</b><br><b>ADMIN TERMINATED 10/10/2007</b>                                                                                                                                                                                                            |                                                                                                 | 2. Registered Agent and Office (NOT A P.O. BOX)                                                                                                                                                                                                   |                     |             |
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b> | 1. Mailing Address; Correct in this box if needed.<br><br>GERALD E. STOLWORTHY FAMILY LIMITED<br>PARTNERSHIP-A (THE)<br><del>GERALD STOLWORTHY &amp; SON</del><br><del>RT 3 BOX 294</del><br><del>IDAHO FALLS ID 83401</del><br>G. Brent Stolworthy<br>453 E. 1000 N.<br>Firth, ID 83236 |                                                                                                 | G BRENT STOLWORTHY<br><del>PO BOX 1567</del> 453 E. 1000 N.<br><del>IDAHO FALLS ID 83403</del><br>Firth, ID 83236<br><br>3. Now Registered Agent Signature<br> |                     |             |
| 4. Limited Partnerships: Enter Names and Business Addresses of general partners.                                                                        |                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                   |                     |             |
| General Partners                                                                                                                                        | Name                                                                                                                                                                                                                                                                                     | Street or PO Address                                                                            | City                                                                                                                                                                                                                                              | State Country       | Postal Code |
|                                                                                                                                                         | G. Brent Stolworthy                                                                                                                                                                                                                                                                      | 453 E. 1000 N.                                                                                  | Firth                                                                                                                                                                                                                                             | ID USA              | 83236       |
| 5. Organized Under the Laws of:                                                                                                                         |                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                   |                     | 6.          |
| IDAHO<br>L 1423                                                                                                                                         |                                                                                                                                                                                                                                                                                          | Signature:  |                                                                                                                                                                                                                                                   | Date: 2-23-11       |             |
|                                                                                                                                                         |                                                                                                                                                                                                                                                                                          | Name (type or print): G. Brent Stolworthy                                                       |                                                                                                                                                                                                                                                   | Title: Gen. Partner |             |
| Issued 12/08/2010 by KAH                                                                                                                                |                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                   |                     |             |

INSTRUCTIONS FOR THE YEARLY REPORT