

No. 47982	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993		PRENTICE-HALL CORPORATION SYST 877 MAIN STREET, SUITE 1000		
	1. Mailing Address: <i>Prepaid by the Corporation</i> ERNST HOME CENTER, INC. ATTN: FINANCIAL REPORTING 1511 SIXTH AVENUE SEATTLE WA 98101		BOISE ID 83702 3. Incorporated Under The Laws of WA NO: 47982		
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED					
		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
	President:	Hal L. Smith	1511 Sixth Ave	Seattle	WA 98101
	Secretary:	Michael J. Baumann	1511 Sixth Avenue	Seattle	WA 98101
	Directors:	Victor H. Palmieri	520 Broad Street	Newark	NJ 07102-3184
		Peter A. Martosella, Jr.	520 Broad Street	Newark	NJ 07102-3184
5. Nature of Business Retail hardware lumber, nursery and general related merchandise.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature <i>[Signature]</i> Name (Typed or Printed) Richard T. Gruber	Date 9-16-93 Title Vice President & Controller		