

----- ARTICLES OF INCORPORATION -----
OF THE ENTERPRIZE CANAL COMPANY, LTD.

THIS IS TO CERTIFY: That the following named persons have this day associated themselves together for the purpose of forming a corporation, under the laws of the state of Idaho.

AND WE DO HEREBY CERTIFY:

First. That the name of this corporation shall be and is ~~that~~ "The Enterprize Canal Company," Ltd.

Second. That the purposes for which this corporation is formed are.

(a) To take over the interest of the joint owners, and each of them, in what is now known as the Enterprize Canal Co., and to issue stock in this Company in payment therefor.

(b) To provide for the maintenance, operating and carrying on the business of said Enterprize Canal Company, and the ~~approx~~ distribution of the water appropriated by the joint owners of said canal, or that may be hereinafter appropriated by this corporation.

(c) To securely purchase or otherwise the interest which the co-owners and each of them, have in the ten thousand inches of water of Snake River appropriated by the joint or co-owners of the Enterprize Canal Co.

(d) To buy or otherwise acquire, right of way for the further extension of said Canal system, and to take over and hold title to said real estate so acquired, and to take over and hold title to all real estate or interest, or easment therein now owned or controlled, and held by the co-owners of that system of canals now owned by what is known as the Enterprize Canal Company

(e) To extend and enlarge, or both extend and enlarge, said Enterprize canal at any time the majority of the stock holders of this Company may see fit.

(f) To borrow money and pledge the credit and the property of the corporation to secure the payment thereof.

(g) To levy assessment and to provide for the collection of same
(h) To employ labor, and buy materials of all kinds, proper for the maintaining and operating of said canal.

(i) To make application for and appropriated water from any stream or reservoir, which may be diverted through said canal, or any other canal that may be owned, used, rented, or operated by said corporation.

(j) To provide generally for the operating, repairing, maintaining, cleaning, enlarging and extension of said canal.

(k) To purchase other canals or ditch rights, or interest therein or other means of conveying water.

Third. That the place where its principal business is to be transacted is Shelton (Rigby Post Office R.F.D. #2) Bingham County, Idaho.

Fourth. That the term for which this corporation is to exist is fifty years from and after its incorporation.

Fifth: That the number of its directors shall be five, and the name and residence of those selected for the first year are;

| Names. | Residence |
|---------------|-----------------------------|
| David Ririe | Lorenzo, R.F.D. No. 2. |
| Edmund Lovell | Rigby, Idaho, R.F.D. No. 2. |
| Frank Ryset | Rigby, Idaho, R.F.D. No. 2. |
| F.L. Brown | Rigby, Idaho, R.F.D. No. 2. |
| E.H. Egan | Rigby, Idaho, R.F.D. No. 2. |

Sixth. That the amount of the Capital Stock of this Corporation shall be Fifty Thousand \times (\$50,000) Dollars, divided into ~~ten~~ Ten Thousand (10,000) shares of the par value of five (\$5.00) per share

Seventh: That the amount of said Capital Stock which has been actually subscribed is Forty three Thousand Two hundred & Eighty \times 43,280 (00) Dollars and the following are the names of the person by whom the same has been subscribed, to-wit;

| NAME OF SUBSCRIBERS | NO. OF SHARES | AMT. |
|---------------------|---------------|-----------|
| F.L. Brown | 321 | \$1605.00 |
| Frank Ryset | 164 | 820.00 |
| Edmund Lovell | 130 130 | 600.00 |

| Shareholders | | Amount |
|---------------------|-----------|-----------|
| David Hise | 133 | \$ 665.00 |
| R.H.Egan | 157 | 785.00 |
| S.G.Crowley | 150 | 750.00 |
| James W.Lovell | 130 | 650.00 |
| John F.Moore | 100 | 500.00 |
| Edward Morgan | 204 | 1020.00 |
| J.P.Williams | 21 | 105.00 |
| Benj.Hurtenshaw | 70 | 350.00 |
| J.A.Ferguson | 160 | 800.00 |
| E.H.Brown | 209 | 1045.00 |
| A.C.Howard | 92 | 460.00 |
| John F.Lovell | 180 - 160 | 800.00 |
| Ellen Tovell | 175 | 875.00 |
| John S.Howard | 209 | 1045.00 |
| A.W.Brown | 91 | 455.00 |
| John Johnson | 10 | 50.00 |
| T.E.Williams | 139 | 695.00 |
| Geo.W.Johnson | 20 | 100.00 |
| J.A.Hatch | 20 | 100.00 |
| D.I.Weaverling | 209 | 1045.00 |
| John H.Cleverly | 91 | 455.00 |
| John J.Richie | 180 | 900.00 |
| Benj.Richie | 271 | 1355.00 |
| James R.Miskin | 8 | 40.00 |
| Alma Lindholm | 91 - 91 | 455.00 |
| Vary C.Richie | 116 | 580.00 |
| I.D.Cooper | 502 | 2510.00 |
| Jonathan Davies Sr. | 200 | 1000.00 |
| Ivan Davies | 51 | 255.00 |
| Enach Harris | 125 | 625.00 |
| J.L.Webster | 136 | 680.00 |
| J.R.Young | 100 | 500.00 |
| L.L.Wheeler | 15 | 75.00 |
| Andrew Park | 150 | 750.00 |
| Chas Weiffle | 120 | 600.00 |
| Willard Richard | 82 | 410.00 |
| Isaac Chase | 166 | 830.00 |
| Edward T.Radford | 130 | 650.00 |
| Jas.Morgan | 199 | 995.00 |
| Willard Moore | 283 | 1415.00 |
| G.W.Peterson | 105 | 525.00 |
| John.W.Randolph | 50 | 250.00 |
| George F.Cleverly | 91 | 455.00 |
| Hanson R.Wade | 27 | 135.00 |
| Joseph F.Tolley | 174 | 870.00 |
| W.T.Tolley | 52 | 260.00 |
| Martin Frandsen | 50 | 250.00 |
| James Irwin | 544 | 2720.00 |
| Adam Smith | 100 | 500.00 |
| Reeds Bros. | 31 | 155.00 |
| H.F.Haskins | 226 | 1130.00 |
| Ralph Edmunds | 100 | 500.00 |
| C.A.Streep | 293 | 1465.00 |
| O.J.Ellis | 100 | 500.00 |
| Chas Sundgreen | 50 | 250.00 |
| C.G.Mattson | 157 | 785.00 |
| R.E.Harris | 274 | 1270.00 |
| Andrew J.Young | 142 | 710.00 |

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In witness whereof, we have hereunto set our hands and seal
this 16 day April 1910

David Birie (seal)
Edmund Lovell (seal)
Frank Ryset (seal)
F. L. Brown (seal)
E. H. Egan (seal)

State of Idaho,

County of Bingham

On this 16 day of April 1910, before me ~~notary~~
H.K.Linger, a Notary Public in and for said County and State personally
appeared, David Birie, Edmund Lovell, Frank Ryset, F.L. Brown, and E.H. Egan
known to me to be the persons, whose names are subscribed to the within in-
strument, and they each duly acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my of-
ficial seal at Idaho Falls, Idaho, the day and year first above written.

H.K. Linger
Notary Public.

STATE OF IDAHO,)
County of Bingham,) 88.

I HEREBY CERTIFY *that the within is a full, true and correct copy of the*
original Articles of Incorporation of "The Enterprise Canal Com-
pany, Limited," filed for record April 25th, 1910, and recorded
in Book "B", Incorporation Record, at page 304 thereof,

as appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

seal at Blackfoot, Idaho, this 25th day
of April 1910

By _____

Deputy.

W. J. Jordan
Clerk and Ex-Officio Recorder.