

| No. <b>C 50508</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Due no later than Dec 31, 2002<br><b>Annual Report Form</b>                                                                                   |                        | 2. Registered Agent and Office <b>NO PO BOX</b>           |             |       |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-----------------------|--------------------|-------|-------|-------|----------------|-------------------|--------------------|--------|-------|-------|----------|-----------------|--------------------|----------|-------|-------|---------------|--------------------|--------------|----------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br><b>POST 10300 VETERANS OF FOREIGN WARS<br/>STANLEY K DENISON<br/>P. O. BOX 386</b> |                        | STANLEY K DENISON<br>645 ELM ST<br><br>POTLATCH, ID 83855 |             |       |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | POTLATCH, ID 83855                                                                                                                            |                        | 3. <u>New</u> Registered Agent Signature                  |             |       |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>COMMANDER</td> <td>KENNETH W. ALSTERLUND</td> <td>1030 ALSTERLUND LN</td> <td>VIOLA</td> <td>IDAHO</td> <td>83872</td> </tr> <tr> <td>VICE COMMANDER</td> <td>TIMOTHY L. WOMACK</td> <td>2000 HIGHWAY 95 N.</td> <td>MOSCOW</td> <td>IDAHO</td> <td>83843</td> </tr> <tr> <td>ADJUTANT</td> <td>JEFFREY L. HASH</td> <td>P.O. BOX 31 RT. 1.</td> <td>POTLATCH</td> <td>IDAHO</td> <td>83855</td> </tr> <tr> <td>QUARTERMASTER</td> <td>STANLEY K. DENISON</td> <td>P.O. BOX 386</td> <td>POTLATCH</td> <td>IDAHO</td> <td>83855</td> </tr> </tbody> </table> |                                                                                                                                               |                        |                                                           | Office held | Name  | Street or P.O. Address | City | State | Zip | COMMANDER | KENNETH W. ALSTERLUND | 1030 ALSTERLUND LN | VIOLA | IDAHO | 83872 | VICE COMMANDER | TIMOTHY L. WOMACK | 2000 HIGHWAY 95 N. | MOSCOW | IDAHO | 83843 | ADJUTANT | JEFFREY L. HASH | P.O. BOX 31 RT. 1. | POTLATCH | IDAHO | 83855 | QUARTERMASTER | STANLEY K. DENISON | P.O. BOX 386 | POTLATCH | IDAHO | 83855 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                          | Street or P.O. Address | City                                                      | State       | Zip   |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |
| COMMANDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | KENNETH W. ALSTERLUND                                                                                                                         | 1030 ALSTERLUND LN     | VIOLA                                                     | IDAHO       | 83872 |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |
| VICE COMMANDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TIMOTHY L. WOMACK                                                                                                                             | 2000 HIGHWAY 95 N.     | MOSCOW                                                    | IDAHO       | 83843 |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |
| ADJUTANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JEFFREY L. HASH                                                                                                                               | P.O. BOX 31 RT. 1.     | POTLATCH                                                  | IDAHO       | 83855 |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |
| QUARTERMASTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STANLEY K. DENISON                                                                                                                            | P.O. BOX 386           | POTLATCH                                                  | IDAHO       | 83855 |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 50508                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Signature <i>Stanley K. Denison</i> Date <i>11-14-02</i><br>Name (Typed or Printed) <b>STANLEY K. DENISON</b> Title <b>QUARTERMASTER</b>   |                        |                                                           |             |       |                        |      |       |     |           |                       |                    |       |       |       |                |                   |                    |        |       |       |          |                 |                    |          |       |       |               |                    |              |          |       |       |