

No. C 25086		Due no later than Jul 31, 2018		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ARNOLD MACHINERY COMPANY ARNOLD RICHER 901 WEST BAXTER DRIVE SOUTH JORDAN UT 84095		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAMES E SEIDELMAN	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	R. CLARK ARNOLD	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	ARNOLD RICHER	901 WEST BAXTER DRIVE	SOUTH JORDAN	UT	USA	84095
PRESIDENT	KAYDEN W. BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
VICE PRESIDENT	TOM O'BYRNE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	WALKER WALLACE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	ROBERT RICHER	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	KAYDEN W BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
TREASURER	JON PUGMIRE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
SECRETARY	JON PUGMIRE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	TOM O'BYRNE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	CLARK CHRISTIAN	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
5. Organized Under the Laws of: UT C 25086		6. Annual Report must be signed.* Signature: Arnold Richer Name (type or print): Arnold Richer Date: 06/14/2018 Title: Director				
Processed 06/14/2018		* Electronically provided signatures are accepted as original signatures.				