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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|---------|
| No. <b>W 67931</b>                                                                                                                                     |               | <b>Due no later than Oct 31, 2011</b>                                                                                                                                                           |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SWORDFISH MEDIA, LLC<br>DWAYNE PALMER<br>1869 E SELTICE WAY<br>PMB 314<br>POST FALLS ID 83854 |            | MATTHEW P GRUPP ESQ<br>842 W KATHLEEN AVE<br>COEUR D'ALENE ID 83815 |         |
|                                                                                                                                                        |               |                                                                                                                                                                                                 |            | 3. <u>New</u> Registered Agent Signature:*                          |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                                 |            |                                                                     |         |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                            | City       | State                                                               | Country |
| MANAGER                                                                                                                                                | DWAYNE PALMER | 1869 E SELTICE WAY                                                                                                                                                                              | POST FALLS | ID                                                                  | USA     |
| Postal Code 83854                                                                                                                                      |               |                                                                                                                                                                                                 |            |                                                                     |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67931</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Dwayne Palmer<br>Name (type or print): Dwayne Palmer<br>Date: 10/24/2011<br>Title: Manager                                                      |            |                                                                     |         |
| Processed 10/24/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |            |                                                                     |         |