

No. W 2143	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct PALMER RANCHES, LLC WILLIAM PALMER 1309 N WESTSIDE HWY DAYTON ID 83232		WILLIAM PALMER 1309 N WESTSIDE HWY DAYTON ID 83232 3. Organized Under the Laws of:	
* FIRST NOTICE *				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
	<i>William S. Palmer</i>	<i>1309 N. Westside Hwy.</i>	<i>Dayton</i>	<i>Ida. 83232</i>
	<i>LaRue Palmer</i>	<i>1309 N. Westside Hwy.</i>	<i>Dayton</i>	<i>Ida. 83232</i>
5. SIGNATURE OF CURRENT RA ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>[Signature]</i> Date <i>13 Aug 96</i> Name (Typed or Printed) <i>William Palmer</i> Title <i>Agent</i>		

ISSUED: 07-08-1996