

No. <b>C 10547</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>PARMA DITCH COMPANY, LIMITED</b> <b>GAIL DANIEL</b> <b>29318 KLARR RD</b>  <b>PARMA ID 83660</b>	<b>SAM SMYSER</b> <b>27998 WAMSTAD</b>  <b>PARMA ID 83660</b>  3. Organized Under the Laws of:  <b>ID C 10547</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	SAM SMYSER	27998 WAMSTAD
VICE PRES	DON WEILMUNSTER	
SECRETARY	GAIL DANIEL	29318 KLAHR RD
		PARMA ID 83660
		PARMA ID 83660
		PARMA ID 83660
5. <b>NATURE OF BUSINESS</b>  <b>IRRIGATION WATER</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Gail Daniel</u> Date <u>7/23/96</u> Name (Typed or Printed) <u>Gail Daniel</u> Title <u>Secretary</u>

ISSUED: 07-06-1996

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