

No. W 154384		Due no later than Jul 31, 2017		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. COUNCIL MOUNTAIN OUTDOORS LLC ADAM J MINIC 1817 TRAIL LN COUNCIL ID 83612 USA		ADAM J MINIC 1817 TRAIL LN COUNCIL ID 83612	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country
MANAGER	ADAM J MINIC	1817 TRAIL LANE	COUNCIL	ID	USA
Postal Code 83612					
5. Organized Under the Laws of: ID W 154384		6. Annual Report must be signed.* Signature: Adam J MInic Name (type or print): Adam J MInic Date: 08/15/2017 Title: Owner			
Processed 08/15/2017		* Electronically provided signatures are accepted as original signatures.			