

No. C 166465		Due no later than Apr 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MUIR ENTERPRISES, INC. CHARLES H. MADSEN 3575 W 900 S SALT LAKE CITY UT 84104		ANDREA RAWLINGS 3872 JOHN ADAMS PKWY AMMON ID 83406			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	CHARLES H MADSEN	3575 WEST 900 SOUTH	SALT LAKE CITY	UT	USA	84104	
PRESIDENT	PHILLIP R MUIR	3575 W 900 S	SALT LAKE CITY	UT	USA	84104	
SECRETARY	VICKIE DEROSSE	3575 W 900 S	SALT LAKE CITY	UT	USA	84104	
5. Organized Under the Laws of: UT C 166465		6. Annual Report must be signed.* Signature: Charles H. Madsen Name (type or print): Charles H. Madsen					
Processed 04/05/2016		Date: 04/05/2016 Title: Treasurer * Electronically provided signatures are accepted as original signatures.					