

|  |                  |   |                |   |         |             |  |
|--|------------------|---|----------------|---|---------|-------------|--|
| No. <b>C 166465</b>  |                  | <b>Due no later than Apr 30, 2016</b>   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MUIR ENTERPRISES, INC.<br>CHARLES H. MADSEN<br>3575 W 900 S<br>SALT LAKE CITY UT 84104 |                | ANDREA RAWLINGS<br>3872 JOHN ADAMS PKWY<br>AMMON ID 83406 |         |             |  |
|  |                  |   |                | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |                |   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City           | State   | Country | Postal Code |  |
| TREASURER  | CHARLES H MADSEN | 3575 WEST 900 SOUTH   | SALT LAKE CITY | UT  | USA     | 84104       |  |
| PRESIDENT  | PHILLIP R MUIR   | 3575 W 900 S  | SALT LAKE CITY | UT  | USA     | 84104       |  |
| SECRETARY  | VICKIE DEROSE    | 3575 W 900 S  | SALT LAKE CITY | UT  | USA     | 84104       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>C 166465</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Charles H. Madsen<br>Name (type or print): Charles H. Madsen  |                |   |         |             |  |
| Processed 04/05/2016   |                  | Date: 04/05/2016<br>Title: Treasurer  |                |   |         |             |  |
| * Electronically provided signatures are accepted as original signatures.  |                  |   |                |   |         |             |  |