Issued 03/15/2011 by KAH

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No. C 33632 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720	to: RETARY OF STATE N 4th STREET Annual Report Form 1. Mailing Address: Correct in this box if needed. JOHNSON ELECTRIC COMPANY, INC.			2. Registered Agent and Office (NOT A P.O. BOX) DEAN JOHNSON 4027 E SUMMIT LN NAMPA ID 83687			
NO FILING FEE IF RECEIVED BY DUE DATE	4027 E SUMM NAMPA ID 8	3. <u>New</u> Registered Agent Signature.					
4. Corporations: Enter Na Office Held Nan		Addresses of President, Secretary, D Street or PO Address	irectors and (City	(optional) T State		Postal	
President: Dean Jo	hnson '	4027 E. Summit Lane	Nampa	Ιþ	USA	83687	
		4027 E. Summit Lane 4027 E. Summit Lane				83687 83687	
5. Organized Under the Laws IDAHO C 33632	Signature	pe or print): begn Johnson				te: 3/17/11 le:President	