| No. C 183953 | | Due no later than Jul 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|---|------------------------------------|---|------------------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NIELSON, HOOVER & COMPANY, INCORPORATED CHARLES J NIELSON 8000 GOVERNORS SQUARE BLVD SUITE 101 MIAMI LAKES FL 33016 | | REGISTERED AGENT SOLUTIONS INC 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DAVID R HOOVER | | 8000 GOVERNORS SQ. BLVD. SUITE 101 | # Miami Lakes | FL | USA | 33016 |
| SECRETARY | OLGA M NIE | ELSON | 8000 GOVERNORS SQ. BLVD. SUITE 101 | # Miami Lakes | FL | USA | 33016 |
| DIRECTOR | CHARLES J | NIELSON | 8000 GOVERNORS SQ. BLVD. STE 10 | 1 MIAMI LAKES | FL | USA | 33016 |
| TREASURER | OLGA M NIE | ELSON | 8000 GOVERNORS SQ. BLVD. STE 10 | 1 MAIMI LAKES | FL | USA | 33016 |
| 5. Organized Under the Laws of: 6. Annual Rep | | 6. Annual Report must b | Report must be signed.* | | | | |
| FL C 183953 | | Signature: DAVID R HOOVER | | | Date: 06/15/2018 | | |
| | | Name (type or print): DAVID R HOOVER | | | Title: PRESIDENT | | |
| Processed 06/15/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |