

| No. <b>C 107069</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 10/05/2011</b>                                                                                                    |           | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br><b>EUGENE CYRIL PUCCI</b><br><b>120 E LAKE ST STE 303</b><br><b>SANDPOINT ID 83864</b> |         |             |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
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| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 1. Mailing Address: Correct in this box if needed.<br><b>PUCCI CONSTRUCTION INC.</b><br><b>EUGENE CYRIL PUCCI</b><br><b>120 E LAKE ST, STE 303</b><br><b>SANDPOINT ID 83864</b> |           | 3. New Registered Agent Signature.                                                                                                           |         |             |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| <b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                                                                                                                                 |           |                                                                                                                                              |         |             |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                                                                                                                                 |           |                                                                                                                                              |         |             |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| <table><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>President</td><td>Eugene C Pucci</td><td>107 Driftwood Shores</td><td>Sagle</td><td>ID</td><td>USA</td><td>83860</td></tr><tr><td>Vice-Pres</td><td>Nancy D. Pucci</td><td>107 Driftwood Shores</td><td>Sagle</td><td>ID</td><td>USA</td><td>83860</td></tr><tr><td>Secretary</td><td>David E. Pucci</td><td>P.O. Box 130</td><td>Sagle</td><td>ID</td><td>USA</td><td>83860</td></tr><tr><td>Treasurer</td><td>Gina D. Pucci</td><td>700 S. Division</td><td>Sandpoint</td><td>ID</td><td>USA</td><td>83864</td></tr></tbody></table> |                |                                                                                                                                                                                 |           |                                                                                                                                              |         | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Eugene C Pucci | 107 Driftwood Shores | Sagle | ID | USA | 83860 | Vice-Pres | Nancy D. Pucci | 107 Driftwood Shores | Sagle | ID | USA | 83860 | Secretary | David E. Pucci | P.O. Box 130 | Sagle | ID | USA | 83860 | Treasurer | Gina D. Pucci | 700 S. Division | Sandpoint | ID | USA | 83864 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name           | Street or PO Address                                                                                                                                                            | City      | State                                                                                                                                        | Country | Postal Code |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Eugene C Pucci | 107 Driftwood Shores                                                                                                                                                            | Sagle     | ID                                                                                                                                           | USA     | 83860       |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| Vice-Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nancy D. Pucci | 107 Driftwood Shores                                                                                                                                                            | Sagle     | ID                                                                                                                                           | USA     | 83860       |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | David E. Pucci | P.O. Box 130                                                                                                                                                                    | Sagle     | ID                                                                                                                                           | USA     | 83860       |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Gina D. Pucci  | 700 S. Division                                                                                                                                                                 | Sandpoint | ID                                                                                                                                           | USA     | 83864       |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 107069</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 6. Signature:<br><br><u>Eugene Pucci</u><br>Name (type or print):<br><b>EUGENE PUCCI</b>                                                                                        |           | Date:<br><u>4/18/12</u><br>Title:<br><b>PRES</b>                                                                                             |         |             |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |
| Issued 04/18/2012 by LIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                                                                                                                                                                 |           |                                                                                                                                              |         |             |      |                      |      |       |         |             |           |                |                      |       |    |     |       |           |                |                      |       |    |     |       |           |                |              |       |    |     |       |           |               |                 |           |    |     |       |