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|---|---------------------|---|--|--|-------------|----------------|---------------------------|
| No. W 37729 | | Due no later than Mar 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. WATERS EDGE DEVELOPMENT, LLC E DON HUBLE 701 S ALLEN ST STE 104 MERIDIAN ID 83642-3058 USA | | E DON HUBLE 701 S ALLEN ST STE 104 MERIDIAN 83642-3058 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MANAGER | Name E DON HUBLE | Street or PO Address 701 S ALLEN ST STE 104 | | City MERIDIAN | State ID | Country USA | Postal Code 83642-3058 |
| 5. Organized Under the Laws of: ID W 37729 | | 6. Annual Report must be signed.* Signature: TERESA BURKE-ELLET Name (type or print): TERESA BURKE-ELLET Date: 04/17/2015 Title: ACCOUNTANT | | | | | |
| Processed 04/17/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |