

|  |                        |   |         |   |         |             |
|--|------------------------|---|---------|---|---------|-------------|
| No. <b>C 96262</b>   |                        | <b>Due no later than Sep 30, 2016</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COEUR DU BOIS CHAPTER, ROMANCE WRITERS OF<br>AMERICA, INC.<br>VALERIE MEAD ROBERTSON<br>2474 N CITRUS DR<br>BOISE ID 83713-5113 |         | VALERIE ROBERTSON<br>2474 N CITRUS DR<br>BOISE ID 83713 |         |             |
|  |                        |   |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |   |         |   |         |             |
| Office Held  | Name                   | Street or PO Address  | City    | State   | Country | Postal Code |
| DIRECTOR   | AMBERLY SMITH          | 3617 S. CREEKWOOD WAY   | BOISE   | ID  | USA     | 83709       |
| TREASURER  | KATHY HIEB             | 11115 W. PETUNIA DRIVE  | BOISE   | ID  | USA     | 83706       |
| PRESIDENT  | VALERIE MEAD ROBERTSON | 2474 N CITRUS DR  | BOISE   | ID  | USA     | 83713-5113  |
| SECRETARY  | KYRSTEN BELL           | 2754 HERITAGE AVENUE  | BOISE   | ID  | USA     | 83709       |
| DIRECTOR   | STEPHANIE BOCHANNEK    | 4592 PLUM LANE  | ONTARIO | OR  | USA     | 97914       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 96262</b>   |                        | 6. Annual Report must be signed.*<br>Signature: Valerie M Robertson<br>Name (type or print): Valerie M Robertson<br><br>Date: 07/26/2016<br>Title: President  |         |   |         |             |
| Processed 07/26/2016   |                        | * Electronically provided signatures are accepted as original signatures.   |         |   |         |             |