

| <b>No. C 45518 A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than May 31, 2001</b><br><b>Annual Report Form</b>                                                                                | <b>2. Registered Agent and Office NO PO BOX</b><br><br>DAN HAWKES<br>194 NORTH 680 WEST<br><br>BLACKFOOT, ID 83221 |             |       |                        |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
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| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b><br>JACOBSEN SUBDIVISION WATER CO.<br>DAN HAWKES<br>BOX G<br><br>MORELAND, ID 83256 | <b>3. New Registered Agent Signature</b>                                                                           |             |       |                        |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Dan Hawkes</td> <td>194 N. 680 W.</td> <td>Blackfoot</td> <td>Idah.</td> <td>83221</td> </tr> <tr> <td>Board Mem.</td> <td>Terry Honsen</td> <td>195 N. 685 W.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Jim Raley</td> <td>189 N. 695 W.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Tom Harrison</td> <td>184 N. 680 W.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Nick Barnard</td> <td>697 W. 175 N.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec.</td> <td>Debra Hansen</td> <td>195 N. 685 W.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                   |                                                                                                                    | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres. | Dan Hawkes | 194 N. 680 W. | Blackfoot | Idah. | 83221 | Board Mem. | Terry Honsen | 195 N. 685 W. | " | " | " | " | Jim Raley | 189 N. 695 W. | " | " | " | " | Tom Harrison | 184 N. 680 W. | " | " | " | " | Nick Barnard | 697 W. 175 N. | " | " | " | Sec. | Debra Hansen | 195 N. 685 W. | " | " | " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                              | Street or P.O. Address                                                                                             | City        | State | Zip                    |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dan Hawkes                                                                                                                                        | 194 N. 680 W.                                                                                                      | Blackfoot   | Idah. | 83221                  |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
| Board Mem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Terry Honsen                                                                                                                                      | 195 N. 685 W.                                                                                                      | "           | "     | "                      |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jim Raley                                                                                                                                         | 189 N. 695 W.                                                                                                      | "           | "     | "                      |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tom Harrison                                                                                                                                      | 184 N. 680 W.                                                                                                      | "           | "     | "                      |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nick Barnard                                                                                                                                      | 697 W. 175 N.                                                                                                      | "           | "     | "                      |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Debra Hansen                                                                                                                                      | 195 N. 685 W.                                                                                                      | "           | "     | "                      |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 45518 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6.</b><br>Signature  Date <u>6/11/01</u><br>Name (Typed or Printed) <u>DAN A HAWKES</u> Title <u>Pres.</u>                                     |                                                                                                                    |             |       |                        |      |       |     |       |            |               |           |       |       |            |              |               |   |   |   |   |           |               |   |   |   |   |              |               |   |   |   |   |              |               |   |   |   |      |              |               |   |   |   |