| No. C 92174                                    | Due no later than April 30, 2004                    | 2. Registered Agent and Office NO PO BOX     |
|--|---|--|
| 110.   | Annual Report Form                                  | JOANN CRAWFORD                               |
| Return to:<br>SECRETARY OF STATE               | Mailing Address - Correct in this box if applicable | 1966 E PARKHURST CT                          |
| 700 WEST JEFFERSON                             | AC BOOKKEEPING, INC.                                |  |
| PO BOX 83720                                   | JOANN CRAWFORD                                      | EAGLE, ID 83616                              |
| BOISE, ID 83720-0080                           | PO BOX 306  |  |
| 20.02, 12.11                                   |   | 3. New Registered Agent Signature            |
| NO FILING FEE IF                               | EAGLE, ID 83616                                     |  |
| PECEIVED BY DUE DATE                           |   |  |
| 4. Corporations: Enter Nar                     | mes and Business Addresses of President, Secre      | etary and Directors.                         |
| •  | _   | 7in  |
| Office held Name                               | Street of 1.0. Address                              | T. F36/6                                     |
| Prosident J                                    | Jack Craw Ford                                      | Fagle Id 836/6  Eagle Id 836/6               |
| WESTACK!                                       | To a de America Cared                               | E10 Td 836/6                                 |
| Treasurer -                                    | Jack Craw Port                                      | Lagre 40                                     |
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| <ol><li>Organized Under the Laws of:</li></ol> | 6.  | 200 3-30-04                                  |
| IDAHO  | Signature 1 our Co                                  | wford Date 3-30-04<br>w Ford Title President |
| C 92174  | Name Profeso  | as Food Title President                      |
| C 92174  | Name Profiled)                                      | THO  |
| Issued 02/02/2004                              | Do Not Tape or Staple                               | 3612   |
| (SSUEG 02/02/2004                              | Do 1401 Tapo of Ottabio                             |  |