| | INSTRU | JCTIONS ON REVERSE SIDE | ISSUED: | 06-30-1990 | |
|---|---|----------------------------------|----------------------------|--|--|
| No. 61961 | Idaho Corporation Annual Report Form | | 2. Registered Agent | 2. Registered Agent and Office | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct | | | ARLEN V. GINGRICH 708 PARKSIDE WAY | |
| | | | 708 PARKSI | | |
| | ARLEN V. GINGRICH, INC. ARLEN V. GINGRICH 708 PARKSIDE WAY | | NAMPA | ID 83651 1 | |
| | | | 3. Incorporated Under of | 3. Incorporated Under The Laws of | |
| NO FEE REQUIRED | NAMPA | ID 83651 | NO: 061961 | | |
| 4. Names and Addresses of Office | rs and Directors | | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip | |
| Secretary: Directors: | mi L. Bir | quèh 223 Nove ngrech 223 Nove | y Nampa | A 83686 | |
| | | | | | |
| 5. Nature of Business Real Estate Bron | 6. I certify t true, corri | | xamined by me and is to to | the best of my knowledge 7-16-90 Secretary-Treas | |
| | Name Printed | Dani L. Gungrie | Title 5 | Seeretary- In | |