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| <b>No. C 107519</b>                                                                                                                                        | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 11/08/2007</b>                                                                                                     |                                                                                                                                                                                                                                                                                                                                                    | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br><del>PHIL STRADLEY</del><br><del>211 3RD ST</del><br><del>BOVILL ID 83806</del><br>Cliff Christie-President<br>4090 Hemlock    Bovill ID 83806 |              |                |                    |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>BOVILL VOLUNTEER FIRE DEPARTMENT, INC.<br>205 3RD AVE<br><del>PO BOX 570</del> <b>PO Box 209</b><br>BOVILL ID 83806 |                                                                                                                                                                                                                                                                                                                                                    | <b>3. New Registered Agent Signature.</b><br>                                                                                   |              |                |                    |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b>                                       |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    |              |                |                    |
| <b>Office Held</b>                                                                                                                                         | <b>Name</b>                                                                                                                                                                      | <b>Street or PO Address</b>                                                                                                                                                                                                                                                                                                                        | <b>City</b>                                                                                                                                                                                                        | <b>State</b> | <b>Country</b> | <b>Postal Code</b> |
| Fire Chief/President                                                                                                                                       | Cliff Christie                                                                                                                                                                   | PO Box 622                                                                                                                                                                                                                                                                                                                                         | Bovill                                                                                                                                                                                                             | Idaho        | Latah          | 83806              |
| Assistant Chief/Vice President                                                                                                                             | Will Stokes                                                                                                                                                                      | PO Box 634                                                                                                                                                                                                                                                                                                                                         | Bovill                                                                                                                                                                                                             | Idaho        | Latah          | 83806              |
| Captain/Director                                                                                                                                           | Sam Walker                                                                                                                                                                       | PO Box 574                                                                                                                                                                                                                                                                                                                                         | Bovill                                                                                                                                                                                                             | Idaho        | Latah          | 83806              |
| 1 <sup>st</sup> Lieutenant/Director                                                                                                                        | Kent Stradley                                                                                                                                                                    | PO Box 222                                                                                                                                                                                                                                                                                                                                         | Bovill                                                                                                                                                                                                             | Idaho        | Latah          | 83806              |
| 2 <sup>nd</sup> Lieutenant/Director                                                                                                                        | Larry Ross                                                                                                                                                                       | 1133 McKinney Rd                                                                                                                                                                                                                                                                                                                                   | Deary                                                                                                                                                                                                              | Idaho        | Latah          | 83823              |
| Secretary/Treasurer                                                                                                                                        | Kelly Funke                                                                                                                                                                      | PO Box 564                                                                                                                                                                                                                                                                                                                                         | Bovill                                                                                                                                                                                                             | Idaho        | Latah          | 83806              |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; font-size: 1.2em;"> <b>IDAHO</b><br/> <b>C 107519</b> </div>                 |                                                                                                                                                                                  | <b>6.</b><br>Signature: <br><hr/> Name (type or print): <b>Cliff Christie</b><br><hr/> <div style="display: flex; justify-content: space-between;"> <div>           Date: <b>2/28/2016</b><br/> <hr/>           Title: <b>President</b><br/> <hr/> </div> </div> |                                                                                                                                                                                                                    |              |                |                    |