

|  |                     |  |      |   |         |             |  |
|--|---------------------|--|------|---|---------|-------------|--|
| No. <b>C 101464</b>  |                     | <b>Due no later than Mar 31, 2017</b>  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GLASS SHOP, INC. (THE)<br>DENNIS BUSMANN<br>200 BROADWAY SOUTH<br>BUHL ID 83316 |      | DENNIS BUSMANN<br>200 BROADWAY SOUTH<br>BUHL ID 83316 |         |             |  |
|  |                     |  |      | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |      |   |         |             |  |
| Office Held  | Name                | Street or PO Address   | City | State   | Country | Postal Code |  |
| SECRETARY  | LYNN M. BUSMANN     | 200 BROADWAY AVE. S.   | BUHL | ID  | USA     | 83316-1327  |  |
| VICE PRESIDENT   | JOSH JAMES BUSMANN  | 200 BROADWAY AVE. S.   | BUHL | ID  | USA     | 83316-1327  |  |
| PRESIDENT  | DENNIS PAUL BUSMANN | 200 BROADWAY AVE. S.   | BUHL | ID  | USA     | 83316-1327  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 101464</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Josh Busmann<br>Name (type or print): Josh Busmann<br>Date: 01/20/2017<br>Title: Vice President  |      |   |         |             |  |
| Processed 01/20/2017   |                     | * Electronically provided signatures are accepted as original signatures.  |      |   |         |             |  |