

No. C 203294		Due no later than Aug 31, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AMERICAN ASSOCIATION OF AVALANCHE PROFESSIONALS PO BOX 248 VICTOR ID 83455		JAIME MUSNICKI 7870 SPOON CREEK DR VICTOR ID 83455-8040		
				3. <u>New</u> Registered Agent Signature: *		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	MIKE FERRARI	13660 EDMANDS DR	RENO	NV	USA	89511
VICE PRESIDENT	HALSTED MORRIS	867 HILL AND DALE RD. UNIT A	GOLDEN	CO	USA	80401-8580
PRESIDENT	JOHN STIMBERIS	605 5TH AVE N APT 414	SEATTLE	WA		98109
SECRETARY	SCOTT SAVAGE	HC 64 9900H	STANLEY	ID		83278
5. Organized Under the Laws of: UT C 203294		6. Annual Report must be signed.* Signature: Jaime Musnicki Name (type or print): Jaime Musnicki				
		Date: 08/06/2015 Title: Executive Director				
Processed 08/06/2015		* Electronically provided signatures are accepted as original signatures.				