

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

No. 68700

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address: *Please Print or Type*

HILLMAN'S ECONOMY CASH, INC.
GUY R. HILLMAN
PO BOX 37

DRIGGS

ID 83422

2. Registered Agent and Office NOT A P.O. BOX

KENT L HILLMAN
52 SOUTH MAIN

DRIGGS

ID 83422

3. Incorporated Under The Laws

of ID

NO: 68700

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Kent L. Hillman	939. 4th East	Driggs	Ida	83422
Secretary:	Elva Hillman	P.O BOX 37	Driggs	Ida	83422
Directors:	V. Pres. Guy R. Hillman	P.O BOX 37	Driggs	Ida	83422

5. Nature of Business

Grocery Store

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Kent L. Hillman
KENT L. HILLMAN

Date

Title

7/8/93
Pres.