

|                                                                                                                                                        |                 |                                                                                                                                                                                                   |          |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 184373</b>                                                                                                                                    |                 | <b>Due no later than Sep 30, 2015</b>                                                                                                                                                             |          | <b>2. Registered Agent and Address (NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADVANCED DENTAL SOLUTIONS INC.<br>CHRIS SATCHWELL<br>16377 N MARKETPLACE BLVD<br>NAMPA ID 83687 |          | DR CHRIS SATCHWELL<br>16377 N MARKETPLACE BLVD<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                   |          |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                              | City     | State                                                            | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | WARREN WILLIS   | 2655 SAND HILL LN                                                                                                                                                                                 | EMMETT   | ID                                                               | USA     | 83617       |  |
| PRESIDENT                                                                                                                                              | CHRIS SATCHWELL | 3237 W DAISY CREEK ST                                                                                                                                                                             | MERIDIAN | ID                                                               | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 184373</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Chris Satchwell<br>Name (type or print): Chris Satchwell                                                                                          |          |                                                                  |         |             |  |
|                                                                                                                                                        |                 | Date: 10/30/2015<br>Title: President                                                                                                                                                              |          |                                                                  |         |             |  |
| Processed 10/30/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |          |                                                                  |         |             |  |