August 9, 1994

MATT DONALDSON 22313 LAS TIGRES RD SAUGUS CA 91350

RE: CRATER ENTERPRISES, INC. File Number C 93013

Dear Mr. Donaldson:

Please find enclosed your annual report form for the 1994-1995 fiscal year. It was mailed to Betty Oster in Boise, Idaho. Please fill out the form and return to our office before December 1, 1994 to keep the corporation status in goodstanding. Make any corrections to the mailing address, the registered agent in block 2. If the name has been changed since you bought the company, then you need to file articles of amendment. There is no form for this, it is a legal document that you or your attorney draws us, puruant to Idaho Code section 30-1-61. List your officers in block 4. (you may white out what Ms. Oster has indicated) Put your nature of business in block 5 and sign the annual report form. It must be signed by an officer of the corporation. The directions are on the back of the form.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

No. 93013	Idaho Corporatio	on Annual Report Form	ISSUED: 07-05-1994 2. Registered Agent and Office	
Return To	Due No Later Than November 1,1994 1. Mailing Address		BETTY L OSTER 4800 HILL ROAD	
Secretary of State				
Room 203, Statehouse P.O. BOX 83720	CRATER ENTERPRISES, INC. BETTY L OSTER		BOISE	10 - 83703
Boise, ID 83720-0080	4800 HILL ROA		3. Incorporated Under	The Laws
* FIRST NOTICE * No fee required	BOISE	ID 83703	of ID No: 93013	
4. Names and Addresses of Office	rs and Directors		- And State Control	
	Name	Street or P.O. Address	<u>City</u>	State Zip
President: Secretary: Directors: Lentlemen Chis	Small Blue	uskand died	un 1991- ars - But	I Continued
	Cusion to	Matt Donald	an Rd	
Add This	the Corporation	Saugus. Ca	91350 (a) 08 (99	3 Please
Sold This And Closed 7 5. Nature of Business	e. i certily that	Saugus. Car Movem this Annual Report has been exa and complete.	9/350 Lev 03 199 amined by the and is to the	3 Advise best of my knowledge
And Closed &	e. i certily that	uns Annual Report has been exa	9/350 Lev 04 199 amined by the and is to the	Flease 3 advise best of my knowledge