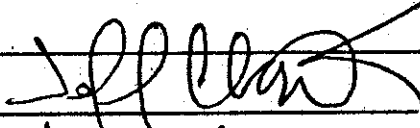
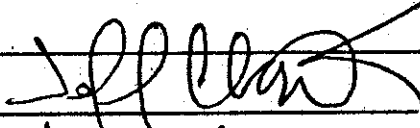
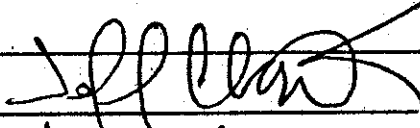


No. C 122380	Due no later than January 31, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX MIKE HAWKES 174 N 680 W BLACKFOOT, ID 83221						
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AG AND INDUSTRIAL DIESEL, INC. MIKE HAWKES 96 WEST 450 NORTH BLACKFOOT, ID 83221	3. <u>New</u> Registered Agent Signature						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.								
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>			
PRESIDENT MIKE HAWKES 174 N 680W BLACKFOOT ID 83221 & DIRECTOR								
VP & DIRECTOR JEFF CLARK 172 N 680W BLACKFOOT ID 83221								
SEC-TREAS SITAYLA HAWKES 174 N 680 W BLACKFOOT ID 83221 DIRECTOR								
5. Organized Under the Laws of: IDAHO C 122380		<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> 6. Signature  Name (Typed or Printed) JEFF CLARK </td> <td style="width: 50%; vertical-align: top;"> Date 11/12/07 Title VP </td> </tr> </table>				6. Signature  Name (Typed or Printed) JEFF CLARK	Date 11/12/07 Title VP	
6. Signature  Name (Typed or Printed) JEFF CLARK	Date 11/12/07 Title VP							

Issued 11/01/2007

Do Not Tape or Staple

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