| | And the second of the second o | | | |
|--|--|--------------------------|--|---------------------------------|
| No. C 55368 | Due no later than April 30, 2007 Annual Report Form | | 2. Registered Agent and Office NO PO BOX JULIE BITTON | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box. if EASTSIDE, INC. JULIE BITTON P O BOX 502 GRACE, ID 83241 | applicable 106 N GRAC | | ent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE | Automos of Broside | ent Secretary and I | Directors. | |
| Corporations: Enter Name Mame | nes and Business Addresses of Preside | City | State | Zip |
| | OBBINS 572 Sant Rd | Grace | ID | 83241 |
| VICE-PRES MAUREEN | HOLLINGSWORTH 273 N. 1st E | PRESTON | ID | 83263 |
| SECRETARY JULIE B | ITTON 14 S. 700 E. | Grace | ID 6 | 83241 |
| 5. Organized Under the Laws of: IDAHO C 55368 | Signature — Julie Name Printed) | Bitton | · | 4-13-07 cretery 704000493 |
| Issued 02/01/2007 | Do Not Tape or St | aple | 200 | |