

|                                                                                                                                                        |             |                                                                                                                                        |           |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 117420</b>                                                                                                                                    |             | <b>Due no later than Sep 30, 2015</b>                                                                                                  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>RAHIM TWIN FALLS LLC<br>JEFFREY CLARK<br>PO BOX 986<br>BLACKFOOT ID 83221 |           | JEFFREY CLARK<br>209 NW MAIN ST<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                        |           | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                        |           |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                   | City      | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | FAHIM RAHIM | PO BOX 986                                                                                                                             | BLACKFOOT | ID                                                    | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 117420</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Jeff Clark<br>Name (type or print): Jeff Clark                                         |           |                                                       |         |             |  |
|                                                                                                                                                        |             | Date: 07/22/2015<br>Title: CPA                                                                                                         |           |                                                       |         |             |  |
| Processed 07/22/2015                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                              |           |                                                       |         |             |  |