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| No. C 28871 | Due no later than Oct 31, 2014 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) SUSAN R ELLIS N 21867 DELLAR BEACH LN RATHDRUM ID 83858 | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. TWIN LAKES IMPROVEMENT ASSN., INC. DEBRA ANDREWS PO BOX 620 RATHDRUM ID 83858 USA | 3. <u>New</u> Registered Agent Signature: * | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | JEFF MOTT | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | BELINDA CHILDERS | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| SECRETARY | JUDY MOTT | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| PRESIDENT | DEBRA ANDREWS | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | LAURIN SCARCELLO | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | MARTY FRANTZ | P.O. BOX 830 | RATHDRUM | ID | USA | 83858 |
| TREASURER | AMY GEIGER | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | TOM PEARSON | P.O. BOX 804 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | TYLER WAGNER | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | ROBERT KUHN | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| VICE PRESIDENT | STEVE KOLB | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | DOUG JAYNE | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | SHERYL KNOWLTON | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | MIKE KNOWLES | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| TREASURER | ADAM KREMINIS | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| DIRECTOR | TODD AYERS | P.O. BOX 620 | RATHDRUM | ID | USA | 83858 |
| 5. Organized Under the Laws of: ID C 28871 | | 6. Annual Report must be signed.* Signature: Debra Andrews Name (type or print): Debra Andrews | | Date: 09/01/2014 Title: President | | |
| Processed 09/01/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |