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| No. C 70161 | | Due no later than Jun 30, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MARSDEN CONTRACTING, INC. GARY J MARSDEN PO BOX 830 ASHTON ID 83420 | | GARY MARSDEN 1376 NORTH 4000 EAST ASHTON ID 83420 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | SUSAN MARSDEN | P.O. BOX 830 | ASHTON | ID | USA | 83420 | |
| PRESIDENT | GARY J MARSDEN | P.O. BOX 830 | ASHTON | ID | USA | 83420 | |
| 5. Organized Under the Laws of: ID C 70161 | | 6. Annual Report must be signed.* Signature: Gary Marsden Name (type or print): Gary Marsden | | | | | |
| | | Date: 04/24/2013 Title: President | | | | | |
| Processed 04/24/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |