







## **STATE OF IDAHO**

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0003942066

Date Filed: 7/16/2020 5:15:43 PM

| Entity Name and Mailing Address:  | OFFICE OFFICE ATION OFFICE COMPANY                                       |
|---|--|
| Entity Name:  | SIEMENS GENERATION SERVICES COMPANY                                      |
| Foreign Name (name in home jurisdiction):   | SIEMENS GENERATION SERVICES COMPANY                                      |
| The file number of this entity on the records of the Idaho Secretary of State is:                     | 0000398115   |
| Address   | US TAX DEPT MS AFS 466<br>3850 QUADRANGLE BLVD<br>ORLANDO, FL 32817-8368 |
| Entity Details:   |  |
| Entity Status   | Active-Good Standing   |
| This entity is organized under the laws of:   | DELAWARE   |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | C130170  |
| The registered agent on record is:  |  |
| Registered Agent  | C T CORPORATION SYSTEM Commercial Registered Agent                       |
|   | Physical Address   |
|   | 921 S ORCHARD ST STE G<br>BOISE, ID 83705                                |
|   | Mailing Address  |
|   | 921 S ORCHARD ST STE G<br>BOISE, ID 83705                                |

| Corporate Officers and Directors:   |                |   |
|-------------------------------------|----------------|---|
| Name                                | Title          | Business Address  |
| + CHRISTOPHER FLYNN                 | Secretary      | 3501 QUADRANGLE BLVD.<br>UNIVERSITY CORPORATE CENTER ONE, SUITE 175<br>ORLANDO, FL 32817-8330 |
| ■ MICHAEL MCCORMICK                 | President      | 3501 QUADRANGLE BLVD.<br>UNIVERSITY CORPORATE CENTER ONE, SUITE 175<br>ORLANDO, FL 32817-8330 |
| + YINTING HSU                       | Treasurer      | 3501 QUADRANGLE BLVD.<br>UNIVERSITY CORPORATE CENTER ONE, SUITE 175<br>ORLANDO, FL 32817-8330 |
| + ERIC JONES                        | Vice President | 3501 QUADRANGLE BLVD.<br>UNIVERSITY CORPORATE CENTER ONE, SUITE 175<br>ORLANDO, FL 32817-8330 |
| ■ BRIAN BLACHER-ASSISTANT SECRETARY | Secretary      | 4400 ALAFAYA TRAIL<br>ORLANDO, FL 32826   |
| + YINTING HSU                       | Director       | 3501 QUADRANGLE BLVD<br>UNIVERSITY CORPORATE CENTER ONE, SUITE 175<br>ORLANDO, FL 32817-8330  |
| ■ MICHAEL MCCORMICK                 | Director       | 3501 QUADRANGLE BLVD<br>UNIVERSITY CORPORATE CENTER ONE, SUITE 175<br>ORLANDO, FL 32817-8330  |



| The annual report must be signed by an authorized signer of the entity. |            |
|---|------------|
|   |            |
| PAULA KIEFER  | 07/16/2020 |
| Sign Here   | Date       |
| - 51gh 11515  | Sato       |
|   |            |
| Job Title: AUTHORIZED AGENT   |            |