

No. W 42036 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Aug 31, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. SHERLOCK HOLMES INSPECTIONS LLC PO BOX 1225 LEWISTON ID 83501	2. Registered Agent and Office (NOT A P.O. BOX) CHARLES A BROWN 324 MAIN ST LEWISTON ID 83501 3. New Registered Agent Signature.																					
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td colspan="7">Manager Member (circle one)</td> </tr> <tr> <td>Member</td> <td>Nicholas B. Stevens</td> <td>1195 Seagraves Ct,</td> <td>Lewiston,</td> <td>ID</td> <td>US</td> <td>83501</td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager Member (circle one)							Member	Nicholas B. Stevens	1195 Seagraves Ct,	Lewiston,	ID	US	83501
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code																	
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Member	Nicholas B. Stevens	1195 Seagraves Ct,	Lewiston,	ID	US	83501																	
5. Organized Under the Laws of: IDAHO W 42036	6. Signature: <u>Nicholas B. Stevens</u> Date: <u>6/23/2011</u> Name (type or print): <u>Nicholas B. Stevens</u> Title: <u>Member</u>																						
Issued 06/13/2011 by PEH 104788																							

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered