

No. 26736

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — (Do not Check if Not Correct)

ALPINE 4-H CAMP, INC.
JAY HANSON
542 SOUTH 100 WEST

VICTOR ID 83455

2. Registered Agent and Office

D. JAY HANSEN
542 SOUTH 100 WEST

VICTOR ID 83455

3. Incorporated Under The Laws

of ID

NO: 26736

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President:

Steve Harrison

159 S. Main, Ct. House

Soda Springs

ID

83276

Secretary:

Keith Bramwell

PO Box 65

Dubois

ID

83405

Directors:

Audrey Liddle

PO Box 4228

Pocatello

ID

83205

Stan Gortsema

PO Box 179

American Falls

ID

83211

Landa Ross

PO Box 4228

Pocatello

ID

83205

Andy Toelle

2925 Rollandette

Idaho Falls

ID

83402

5. Nature of Business

4-H Camp

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or
Name Printed)

Steven Hamilton
Steven Hamilton

Date

Title

10/7/94
President