| No. W 154661 | | Due no later than Aug 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. JCS RENTALS, LLC 3456 E 17TH #140 AMMON ID 83406 | | | 2. Registered Agent and Address (NO PO BOX) ROBERT CRANDALL 3456 E 17TH #140 AMMON ID 83406 3. New Registered Agent Signature:* | | | |
|------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | 3456 E 17T AMMON ID | | | | |
| RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compa | anies: Enter Nai | mes and Addresses of at | least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | IEMBER MARK STACHEW | | 11213 GORHAM GLEN CT | AUSTIN | TX | USA | 78739 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: ROBERT (| | Date: 06/26/2017 | | | | |
| W 154661 | | Name (type or print): | | Title: AGENT | | | | |
| Processed 06/26/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |