

No. C 202033		Due no later than May 31, 2018 <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		1. Mailing Address: Correct in this box if needed.  NORTH IDAHO RENTAL CO., INC. MARK JENSEN 923 E SHERMAN AVE #110 COEUR D ALENE ID 83814		MARK JENSEN 923 E SHERMAN AVE #110 COEUR D ALENE ID 83814			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	JULIE K JENSEN	5157 ROYAL DR	POST FALLS	ID	USA	83854	
PRESIDENT	MARK A JENSEN	5157 ROYAL DR	POST FALLS	ID	USA	83854	
5. Organized Under the Laws of:  <b>ID C 202033</b>		6. Annual Report must be signed.*  Signature: Julie K. Jensen Name (type or print): Julie K. Jensen  Date: 03/19/2018 Title: Vice President					
Processed 03/19/2018		* Electronically provided signatures are accepted as original signatures.					