

ISSUED: 07-05-1994

No. 46061	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — RAMS HORN WATER COMPANY EDWIN W. HOUSE 119 PRINCETON POCATELLO ID 83201

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	<i>Lynne French-Nicolls</i>	<i>5320 W. Bloom</i>	<i>Boise,</i>	<i>ID</i>	<i>83703</i>
Secretary:	<i>Connie Sugden</i>	<i>Box 744</i>	<i>Challis</i>	<i>ID</i>	<i>83226</i>
Directors:	<i>Edwin W. House</i>	<i>119 Princeton</i>	<i>Pocatello</i>	<i>ID</i>	<i>83201</i>
Treasurer:	<i>Myrna Wirth</i>	<i>585 11th St.</i>	<i>Idaho Falls,</i>	<i>ID</i>	<i>83404</i>
	<i>William Fuger</i>	<i>529 N. Johnson</i>	<i>Pocatello</i>	<i>ID</i>	<i>83204</i>

5. Nature of Business

Water Company for
Ramshorn Estates Subdivision

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Edwin W. House**Edwin W. House*

Date

Title

*8/15/94**Vice President*